Mancos School District RE-6

355 West Grand Avenue

Mancos, Colorado 81328

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AGENDA - REGULAR BOARD MEETING

High School Room #223 – November 14, 2022

7:00 p.m. to 8:00 p.m.

WORK SESSION

Board Development and Community Linkage

6:00 - 7:00

|  |  |  |
| --- | --- | --- |
| October Enrollment |  | November Enrollment |
| Grade Level | In District | Out of District | Grand Total |  | In District | Out of District | Grand Total |
| PreK | 33 | 8 | 41 |  | 35 | 7 | 42 |
| K | 21 | 8 | 29 |  | 22 | 7 | 29 |
| 1 | 27 | 7 | 34 |  | 27 | 7 | 34 |
| 2 | 31 | 6 | 37 |  | 32 | 6 | 38 |
| 3 | 24 | 4 | 28 |  | 25 | 4 | 29 |
| 4 | 23 | 11 | 34 |  | 23 | 11 | 34 |
| 5 | 29 | 7 | 36 |  | 31 | 7 | 38 |
| 6 | 20 | 12 | 32 |  | 20 | 12 | 32 |
| 7 | 30 | 14 | 44 |  | 30 | 14 | 44 |
| 8 | 27 | 11 | 38 |  | 27 | 11 | 38 |
| 9 | 39 | 12 | 51 |  | 39 | 12 | 51 |
| 10 | 22 | 13 | 35 |  | 22 | 13 | 35 |
| 11 | 28 | 12 | 40 |  | 28 | 11 | 39 |
| 12 | 22 | 8 | 30 |  | 23 | 8 | 31 |
| Grand Total | 376 | 133 | 509 |  | 384 | 130 | 514 |
|  | 73.87% | 26.13% |  |  | 74.71% | 25.29% |  |

1. **Call to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Approval of Minutes**
	1. October 17, 2022 Regular Meeting
5. **Public Participation** – (for items on the agenda)

“meeting in public rather than with the public”

1. **Board Report**
2. Ms. Coppinger – LRC
3. Mr. Figueroa – CASB
4. Ms. Cahill-Volpe - BOCES

1. **Reports from Administrators**
	1. Superintendent’s Report
	2. Finance Report
2. **Discussion Items**
	1. CASB Conference and session planning
	2. Board policy review and development
3. **Board Action to Accept the Objective Report**
	1. Objective 2B – Students will demonstrate emotional intelligence in their day-to-day interactions with adults and peers.
4. **Opportunity of Consent Motion**
5. **Action Items**
	1. Approve bills
	2. Act on recommendation to accept the resignation of Teri McCall, Elementary ESS Teacher
	3. Act on recommendation to hire Matt Redford, MS Math Teacher
	4. Act on recommendation to hire Assistant Coaches
6. **Public Participation** (for items that are not on the agenda, comments kept to under 3 minutes)

“meeting in public rather than with the public”

1. **Adjournment**